

Subject: Written Test & Interview schedule for Diploma students II
Mechanical Branch II 7th February' 2019 II

From: Anindita Roy <anindita_hr@angul.jspl.com> on Mon, 04 Feb 2019 11:24:16

To: principalbose@rediffmail.com

Cc: alok malhotra <alok.malhotra@jindalsteel.com>, "Sanjay Gupta (JSPL HR)" <gupta.sanjay@jindalsteel.com>, Prakash Sinha <prakash.sinha@jindalsteel.com>, Subhash Chander <subhash.hr@angul.jspl.com>, Krishna Sahai <krishna.sahai@jindalsteel.com>, Ajit Kumar Dehury <ajitkumar@angul.jspl.com>, Jitendra Saraf <jitendra.saraf@angul.jspl.com>

2 attachment(s) - Bio_Data_Angul.pdf (173.58KB) , Shortlisted_BOSE_Cuttack_2017-18.xlsx (20.89KB)

Dear Sir

Greetings for the Day!

Thank you for providing the list of eligible students from your institute. Attached herewith is the list of students who have been shortlisted for the written test, based on Good Academic Record (60% and above in 10th & Diploma) and no current backlog as per the details shared by you. You are requested to inform the students to attend the process as per the following schedule:

Branch	Date	Day	Timing	Venue	
Mechanical	07-02-2019	Thursday	09:00 am	Engineers Hostel 3 Jindal Steel & Power Limited Chhendipada Road; Village- Nisha: State Highway (SH)- 63; Angul (Odisha)- 759122	Mr. JI 0977

Kindly inform the students (from the attached list) to appear for the written test with the following documents:

- i) Passport size photograph (2 No's).
- ii) Proof of educational qualification / Copy of Mark-sheets (Original documents plus photocopy of the documents)
- iii) Filled in enclosed Bio-Data Form.

The recruited candidates will be engaged as **Junior Engineer Trainee**.

Note :

§ JSPL, Angul is 17 KMs away from the Angul Railway Station and is easily accessible by auto rickshaw.

§ On arrival at Jindal Steel & Power Ltd. (Main Gate), kindly request the Security Officials to make the gate pass in the name of HRD and report to the Test Venue.

Please feel free to contact the undersigned for further information.

Best Regards,

Anindita Roy

Manager - HR & ES | M: +91 9777443323 | T: 91 6761-264142; E: 4064
Jindal Steel & Power Limited, PO - Jindal Nagar, Angul (Odisha) - 759 111 | www.jindalsteelpower.com

memo No. 344 dt. 04/02/2019
Copy to the Institute Notice board / OLC BOSE web-
site & ~~to be~~ for information of mentioned students to
attend campus interview on 07/02/19 at Angul with your
own risks.

4.2.19
Training Super-
N.S.E. Cuttack

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